

**BACKGROUND INFORMATION FOR SESSION AND  
COMMITTEE ON PREPARATION FOR MINISTRY**

**PERSONAL INFORMATION**

NAME OF APPLICANT: \_\_\_\_\_  
(FAMILY) (FIRST) (MIDDLE/NATAL)

CURRENT ADDRESS: \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (ST) (ZIP)

MAIN PHONE #: \_\_\_\_\_ ALT. PHONE #: \_\_\_\_\_  
(H/O/M) (H/O/M)

E-MAIL: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_  
(IF SAME, WRITE IN "SAME") (STREET OR PO BOX) (CITY) (ST) (ZIP)

GENDER: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ ETHNIC ORIGIN: \_\_\_\_\_

**FAMILY SITUATION**

MARITAL STATUS: SINGLE \_\_\_ MARRIED \_\_\_ SEPARATED \_\_\_ DIVORCED \_\_\_ WIDOWED \_\_\_

BIRTHDATES OF CHILDREN: \_\_\_\_\_

ARE YOU AND YOUR FAMILY MEMBERS OPEN TO THE POSSIBILITY OF RELOCATION IN CONJUNCTION WITH THEOLOGICAL STUDIES AND/OR ACCEPTING A MINISTRY POSITION? YES \_\_\_ /NO \_\_\_

IF YOU ARE LIMITED IN YOUR ABILITY TO RELOCATE, PLEASE DESCRIBE ON THE FOLLOWING LINES:

\_\_\_\_\_  
\_\_\_\_\_

**CHURCH INFORMATION**

YEAR OF YOUR BAPTISM: \_\_\_\_\_ YEAR OF YOUR CONFIRMATION/PROFESSION OF FAITH: \_\_\_\_\_

CHURCH OF MEMBERSHIP: \_\_\_\_\_

APPROXIMATE NUMBER OF MEMBERS: \_\_\_\_\_ DATE JOINED: \_\_\_\_\_

MOST RECENT PREVIOUS CHURCHES (INCLUDE UP TO THREE): \_\_\_\_\_ DATES OF MEMBERSHIP: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU BEEN ORDAINED AS AN ELDER IN THE PC(USA) [Y/N]? \_\_\_\_\_ DATE: \_\_\_\_\_

HAVE YOU BEEN ORDAINED AS A DEACON IN THE PC(USA) [Y/N]? \_\_\_\_\_ DATE: \_\_\_\_\_

HAVE YOU BEEN ORDAINED IN ANOTHER DENOMINATION [Y/N]? \_\_\_\_\_ DATE: \_\_\_\_\_

IF SO, NAME OF DENOMINATION: \_\_\_\_\_ OFFICE: \_\_\_\_\_

**Form 1A**

LIST UP TO FIVE AREAS OF INVOLVEMENT IN THE LIFE AND MISSION OF THE CHURCH, EITHER AS A PARTICIPANT (P) OR LEADER (L), THAT ARE MOST SIGNIFICANT IN YOUR SENSE OF CALL TO THE MINISTRY OF WORD AND SACRAMENT (MARK CURRENT INVOLVEMENT WITH AN ASTERISK [\*]).

AREA OF INVOLVEMENT: \_\_\_\_\_ P OR L?

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**ACADEMIC INFORMATION**

LIST THE ACADEMIC INSTITUTIONS YOU HAVE ATTENDED, BEGINNING WITH HIGH SCHOOL, AND SUPPLY THE INFORMATION REQUESTED IN EACH COLUMN. IF YOU ARE CURRENTLY PURSUING AN EDUCATIONAL PROGRAM, INDICATE YOUR ACADEMIC CLASSIFICATION IN THE FINAL COLUMN.

| INSTITUTION | DATES ATTENDED | PROGRAM OR MAJOR | ACADEMIC AVERAGE | DIPLOMA/ DEGREE |
|-------------|----------------|------------------|------------------|-----------------|
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BRIEFLY DESCRIBE YOUR ACADEMIC INTERESTS/GIFTS BY COMPLETING THE FOLLOWING TABLE:

|                     | SUBJECTS IN WHICH YOU DID YOUR BEST ACADEMIC WORK | SUBJECTS IN WHICH YOU DID LESS WELL |
|---------------------|---|-------------------------------------|
| HIGH SCHOOL         | _____   | _____                               |
| COLLEGE             | _____   | _____                               |
| GRADUATE SCHOOL     | _____   | _____                               |
| PROFESSIONAL SCHOOL | _____   | _____                               |

HAVE YOU EVER HAD AN "INDIVIDUALIZED EDUCATIONAL PROGRAM"? YES \_\_\_ /NO \_\_\_

WHAT ACCOMMODATIONS DID THE IEP INCLUDE? \_\_\_\_\_

ON THE LINES BELOW, LIST YOUR ACADEMIC HONORS, AWARDS, SPECIAL RECOGNITIONS, SPORTS, ORGANIZATIONS AND EXTRACURRICULAR ACTIVITIES THAT HAVE BEEN MOST MEANINGFUL :

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OCCUPATIONAL HISTORY

BEGINNING WITH YOUR CURRENT OR MOST RECENT POSITION, LIST ALL FULL-TIME OR PART-TIME JOBS OR OCCUPATIONS IN WHICH YOU HAVE BEEN EMPLOYED. INCLUDE THE FIVE (5) MOST RECENT IN UP TO THE PAST TWENTY (20) YEARS. INDICATE PART-TIME BY PLACING "PT" BESIDE TITLE.

Table with 4 columns: JOB TITLE, DATES, WHAT DID YOU ENJOY MOST?, WHAT DID YOU ENJOY LEAST?.

REFERENCES

REFERENCES SHOULD INCLUDE AT LEAST TWO OF THE FOLLOWING: SOMEONE FROM YOUR CHURCH; A FORMER EMPLOYER; A PEER; OR A FORMER PROFESSOR OR SCHOOL ADMINISTRATOR.

NAME: (TITLE) (FIRST) (FAMILY) ADDRESS: (STREET OR PO BOX) (CITY) (ST) (ZIP) MAIN PHONE #: (H/O/M) ALT. PHONE #: (H/O/M) EMAIL: HOW LONG HAVE YOU KNOWN THIS PERSON?

NAME: (TITLE) (FIRST) (FAMILY) ADDRESS: (STREET OR PO BOX) (CITY) (ST) (ZIP) MAIN PHONE #: (H/O/M) ALT. PHONE #: (H/O/M) EMAIL: HOW LONG HAVE YOU KNOWN THIS PERSON?

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